#### **BUSINESS REPORT**

## MONTANA HOUSE OF REPRESENTATIVES 62nd LEGISLATURE - REGULAR SESSION

### **HOUSE EDUCATION COMMITTEE**

Date: Friday, March 4, 2011	Time: 3:00 PM
Place: Capitol	<b>Room:</b> 137

### **BILLS and RESOLUTIONS HEARD:**

SB 66 - Revise laws governing establishment of community college districts SJ 8 - Resolution on urban-rural divide study by U-system

#### **EXECUTIVE ACTION TAKEN:**

Comments:

REP. Scott Reichner, Chair

# HOUSE OF REPRESENTATIVES Roll Call EDUCATION COMMITTEE

DATE: 3/4/2011

NAME	PRESENT	ABSENT/ EXCUSED
REP. SCOTT REICHNER, CHAIR	<b>X</b>	
REP. KRISTIN HANSEN, VICE CHAIR		×
REP. BRYCE BENNETT	$\nearrow$	
REP. MARK BLASDEL		<b>X</b>
REP. JOANNE BLYTON	×	
REP. CHRISTY CLARK		X
REP. LILA EVANS	*	
REP. SUE MALEK	X	
REP. EDIE MCCLAFFERTY		×
REP. JONATHAN MCNIVEN	X	
REP. JEAN PRICE	$\times$	
REP. DANIEL SALOMON	$\rightarrow$	
REP. BOB WAGNER	X	
REP. TED WASHBURN	×	
REP. JEFFREY WELBORN	7	
REP. FRANKE WILMER		*

# MONTANA House of Representatives Visitors Register HOUSE EDUCATION COMMITTEE

Friday, March 4, 2011 SB 66 - Revise laws governing establishment of community college districts Sponsor: Senator Bob Lake

### **PLEASE PRINT**

PLEASE PRINT			
Name	Representing	Support	Oppose
( athy Swift	OCHE (MT Univ System	X	
Jan Viun	301	1	- X
			·
	_		
	4		·
·			
	_1	1	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA House of Representatives Visitors Register HOUSE EDUCATION COMMITTEE

Friday, March 4, 2011
SJ 8 - Resolution on urban-rural divide study by U-system
Sponsor: Senator Bob Hawks

#### **PLEASE PRINT**

PLEASE PRINT		1	· · · · · · · · · · · · · · · · · · ·	
Name	Representing	Support	Oppose	
		·		
			•	
	· · ·			
Sec. States				
		· · · · · · · · · · · · · · · · · · ·		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.